



## **TEST REPORT**

Reference No	21/2	WTS18F11128756C
Applicant	JE	
Address		
Manufacturer		
Address	<u>.</u> :	
Sample Name	201	Power bank
Model No	المالي	lighthouse1, lighthouse2, lighthouse5
Test Requested	TEN	As per applicant's requirement, to determine the Chlorinated Paraffins (C10-13)(SCCP) content in the submitted sample
Test method		Please refer to next page (s)
Date of Receipt sample	: /	2018-11-12
Date of Test	: (	2018-11-12 to 2018-11-19
Date of Issue	16	2018-11-24
Test Result	: \	Please refer to next page (s)
Remarks:		

The results shown in this test report refer only to the sample(s) tested; this test report cannot be reproduced, except in full, without prior written permission of the company. The report would be invalid without specific stamp of test institute and the signatures of compiler and approver.

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Compiled by:

Swing.Liang / Project Engineer

proved by:



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#### **Test Results:**

Test Method: With reference to US EPA 3550C-2007, qualitative and semi-quantitative analysis was

performed by GC-MS

Test Item	Unit	Result	MDL	
EX STEE WITE MALTER		No.1+No.2+No.3	A ANT A	
Chlorinated Paraffins C <sub>10</sub> -C <sub>13</sub> (SCCP)	mg/kg	ND*	100	

Test Item	Unit	Result	MDL	
Test tiest writes while wh	EK OIM WAL	No.4	CEL SEL S	
Chlorinated Paraffins C <sub>10</sub> -C <sub>13</sub> (SCCP)	mg/kg	ND ND	100	

Test Item	Unit	Result	MDL
et et tet det	Office	No.5+No.6+No.7	
Chlorinated Paraffins C <sub>10</sub> -C <sub>13</sub> (SCCP)	mg/kg	ND*	100

LIER ALIER ALIER MALIER	William A	Result	MDL
Test Item	Unit	No.8+No.9+No.10	
Chlorinated Paraffins C <sub>10</sub> -C <sub>13</sub> (SCCP)	mg/kg	ND* WILL	100

### **Specimen Description:**

No.1: White plastic shell

No.2: White transparent plastic shell

No.3: Black plastic core of USB socket

No.4: Black sponge

No.5: White plastic wire jacket

No.6: White plastic core of USB plug

No.7: White plastic jacket of micro-USB plug

No.8: Dark grey plastic core of micro-USB plug

No.9: Black plastic wire covering

No.10: Red plastic wire covering

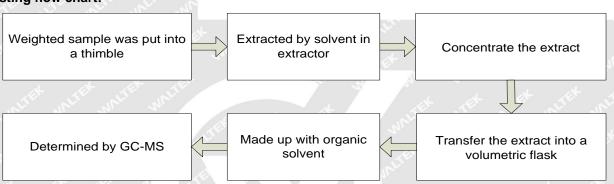
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#### Note:

- mg/kg = ppm
- ND = Not detected or less than the method detection limit
- MDL = Method Detection Limit
- "\*" = As per applicant's requirement, the testing was conducted based on mixed components, the test result is for reference only.
- As per client's requirement, the test results of specimen from No.5 to No.10 were quoted from Report No. WTS18F08120086C.
- The test points were selected by the applicant.

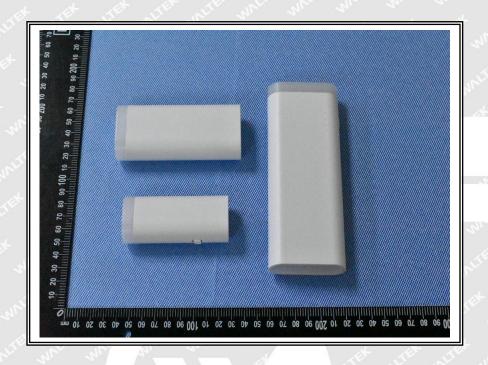
#### **Testing flow chart:**



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### Sample photo(s):

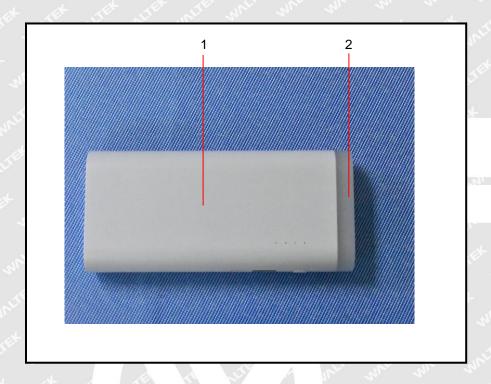


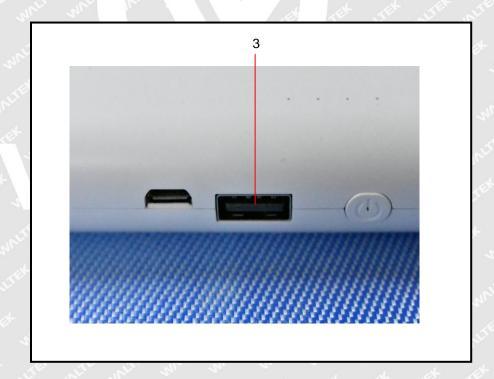


Reference No.: WTS18F11128756C Photograph(s) of test component(s):

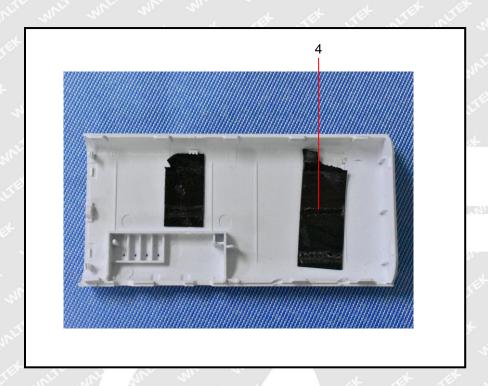


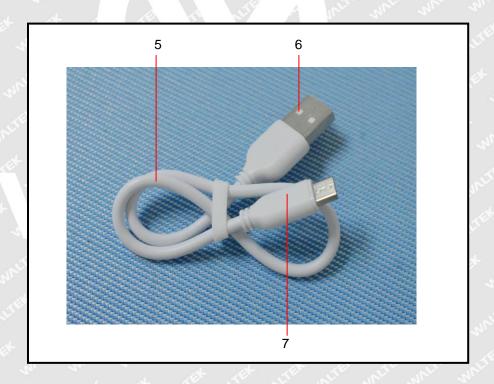




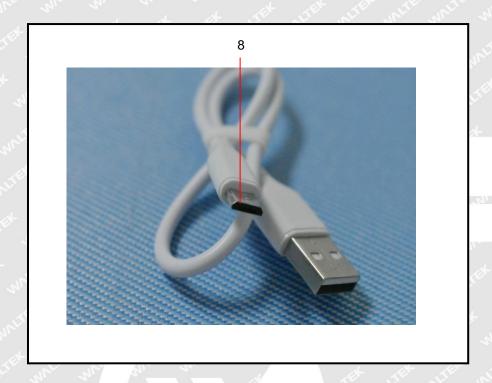


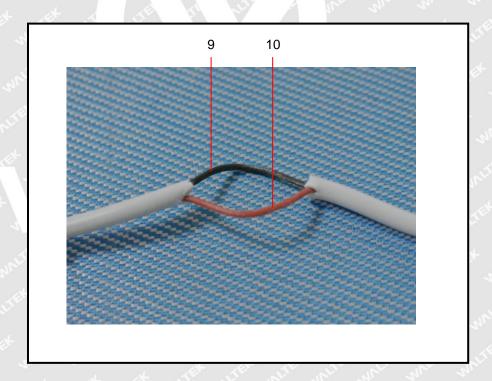












===== End of Report =====